APPENDIX- 2 I LIST OF WHO-GMP; HACCP AND SEI/CMM LEVEL II AND ABOVE CERTIFICATION AGENCIES

A.. List of WHOGMP Certification Agencies

1. Drug Controllers/FDA Commissioners of the concerned states

B. List of HACCP Certification Agencies

 1.
 The Marine Product Export
 2.
 Export
 Inspection
 Agencies/Export

 Development Authority
 Inspection Council.

 MPEDA House, PanampillyAvenue
 P.B.No.4272, Kochi- 682036

4.

- Kerala Bureau of Industrial Promotion TC IX/2197, Kurups Lane, Sasthamangalam P.O. Thiruvananthanpuram 695 010 Tel: 0471-2311882; Fax: 0471-2311883
- QSI (India) Certification P. Ltd. 557, Sector-1, Vidyadhar Nagar Jaipur-302023 Rajasthan Tel. No.0141: 2236895 Fax: 91-141-2236133 E-mail: <u>qsicert@gmail.com</u> Website: www.qsi.india.com

C. List of SEI CMM level II and above certificate issuing authority

TeraQuest Metrics, Inc 1. Customer Relations 2. Software Engineering Institute P.O.Box 200490 Carnegie Mellon University 12885 Research Blvd, Suite 207 Pittsburgh, PA 15213-3890, USA Austin, TX 78750, USA Phone, Voice Mail and on Demand Phone: 512/219-0286 Fax: 412/268-5800 E-Mail:curtis@acm.org E-Mail:cut relations@sei.cmu.edu www.sei.cmu.edu

6.

- Process Transition International, Inc 106, Archwood P.O.Box 1988 Annapolis, MD 21401, USA Phone: 301/261 9921 Fax: 410/295 5037 E-Mail: spi@processtransition.com
- 5. Software Technology Transition 60 Elm Street Andover, MA 01810, USA Phone:978/474-4413 Fax:978/475-5432
- 4. Global Systems Technology 5811 Amaya Drive, # 204 La Mesa, CA 91942, USA Phone : 619/697-9947 Fax: 619/697-9948 E-Mail:rknudson@g-s-t.Commerce
 - John Ryskowski Consulting 1544, 9th Street Manhattan Beach, CA 90266, USA Phone:310/376-*-8255 E-Mail:jfryskowski@yahoo.com

- The Process Group

 P.O.Box 700012
 Dallas, TX 75370-0012, USA
 Phone:972/418-9541
 Fax: 972/618-6283
 E-Mail:71564.2031@compuserve.com
- 9. Theta Information Systems,Inc 555 Lucerne Avenue Tampa, FL 33606, USA Phone : 813/902-0402 Fax:813/902-0258 E-Mail:71044.1404@compuserve.com
- ChangeBridge, Inc. 15103, Gen. Stevens Ct. Chantilly, VA 20151, USA Phone :703/378-0975 Fax: 703/378-0976 E- Mail:servello@changebridge.com
- 10. PRT Corporation of America #6 Harbour Industrial estate Bridgetown Barbados, WI E-Mail:gmanagul@prt.Commerce
- D. The agencies for ISO (9000) Series & ISO 14000 Series have been accredited on further classification of:
- (i) Quality Management System (QMS)-<u>http://www.qcin.org/nabcb/accreditation/reg.bod qms.php</u> for Quality Management Systems
- (ii) Environmental Management System (EMS) -<u>http://www.qcin.org/nabcb/accreditation/reg_bod_ems.php</u> for Environmental Management system under **Appendix 2I** of the Appendices and Aayat Niryat Forms.

Annexure I to Appendix 2I

Application Form For Enlistment Under Appendix 21 to Issue Certification and Modification In Particulars Of An Existing Enlisted Agency [FOR WHO-GMP:HACCPAND SEI-CMM LEVEL-2 & ABOVE CERTIFICATION]

1. Application for (please tick)

(A) Enlis	tment	(B) Modification in p	articulars of existi	ing Enlisted Agency			
2. Name and address of the applicant: (Registered Office in case of limited companies, and Head Office for others)							
			PIN [00000			
3. Address of all the Branches/ Divisions/ Ur located in India if they also to be enliste				3			
			PIN [[[[[[[[[[PIN [][][][][]			
			2	4			
			PIN [[[][][][]	PIN [][][][][]			
4. Details of Accreditation Body from whom the applicant holds a valid accreditation certificate							
i.	Name	and Address:					
ii. Whether the accreditation Body is member : Yes / No of International Accreditation Forum							
5. In case the application is for modification in existing enlisted agency, give:							
		of modification required tails thereof	:				
(In case the application is for modification, information in S.No.2 and 3 above will be as per pre-modified status)							
6.	Particulars of Fees Paid:						
	(i)	Bank Receipt/Demand Dr	aft No.	:			
	(ii)	Amount(in Rs.) (In.figures) (in words)		:			

	(iii)	Name of Bank & Branch of Issue	:
7.	Permanent	Account Number (PAN)	:
	Issuing auth	nority	·

Declaration Cum Undertaking for Enlistment in "List of Agencies Authorized to issue WHO-GMP: HACCP AND SEI/CMM LEVEL II in Appendix 2I Certification

On behalf of M/s ______ with its registered / head office located at

1) I hereby certify that I am authorised to sign this declaration cum undertaking.

- 2) I/We hereby declare that the particulars and the statements made in this application are true and correct to the best of my /our knowledge and belief and nothing has been concealed or held therefrom.
- 3) I/We full understand that any information furnished in the application if proved incorrect or false will render me/us liable for any penal action or other consequences as may be prescribed in law or otherwise warranted.
- 4) I/We undertake to abide by the provisions of the Foreign Trade (Development and Regulation) Act, 1992, the Rules and Orders framed thereunder, the Foreign Trade Policy and the Handbook of Procedures.
- 5) I undertake that the applicant is not a branch/ franchise of a foreign certifying body.
- 6) I undertake that the applicant has not been de-listed earlier on account of violation of any of the provisions of the FTDR Act, 1992, or any misrepresentation or fraud.
- 7) That I/we would be liable for the penal action or other consequences as may be prescribed and taken by the Ministry of Commerce or the Directorate General of Foreign Trade for any violation of the undertaking or procedures that are prescribed by the Government.

Name:	 _
Designation:	
Address:	
Contact Nos:	
Fax:	
Email:	

Signature and seal of Agency:

List of documents that should accompany the application for enlistment under Appendix 2

- 1. Certified copy of valid accreditation certificate for quality management from National Accreditation Board for Certification Bodies (NABCB) or any other agency who is a member of International Accreditation Forum
- 2. List of firms/companies (whether Indian or foreign) granted certification by the applicant.
- 3. Declaration cum Undertaking to be given on a stamp paper (Minimum of Two Rupees
- 4. Fees of Rs. 5000/-(non-refundable)
- 5. Details on the logistical/infrastructural setup of the agency with regard to:
 - Man power, both Technical and Non-Technical
 - a. Office automation and information technology
 - b. Covered office area
- 6. Application form is to be submitted in duplicate